

CITY OF  
LAKE FOREST PARK  
SHORT PLAT NO. 2016-SP-0003

DECLARATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE LAND HEREIN DESCRIBED DO HEREBY MAKE A SHORT SUBDIVISION THEREOF PURSUANT TO RCW 58.17.040 AND DECLARE THIS SHORT SUBDIVISION TO BE THE GRAPHIC REPRESENTATION OF THE SAME, AND THAT SAID SHORT SUBDIVISION IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE OWNERS IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEALS.

LFP 4, LLC, A WASHINGTON LIMITED LIABILITY COMPANY

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

STATE OF WASHINGTON )  
COUNTY OF SNOHOMISH )  
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT

SIGNED THIS DEDICATION AND ON OATH STATED THAT (HE/SHE) WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE \_\_\_\_\_ OF LFP 4, LLC, A WASHINGTON LIMITED LIABILITY COMPANY TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED \_\_\_\_\_  
SIGNATURE OF \_\_\_\_\_  
NOTARY PUBLIC  
PRINTED NAME OF \_\_\_\_\_  
NOTARY PUBLIC  
TITLE \_\_\_\_\_  
MY APPOINTMENT EXPIRES \_\_\_\_\_

APPROVALS:

CITY OF LAKE FOREST PARK, WASHINGTON  
EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

PLANNING AND DEVELOPMENT DIRECTOR FOR THE  
CITY OF LAKE FOREST PARK

KING COUNTY DEPARTMENT OF ASSESSMENTS  
EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

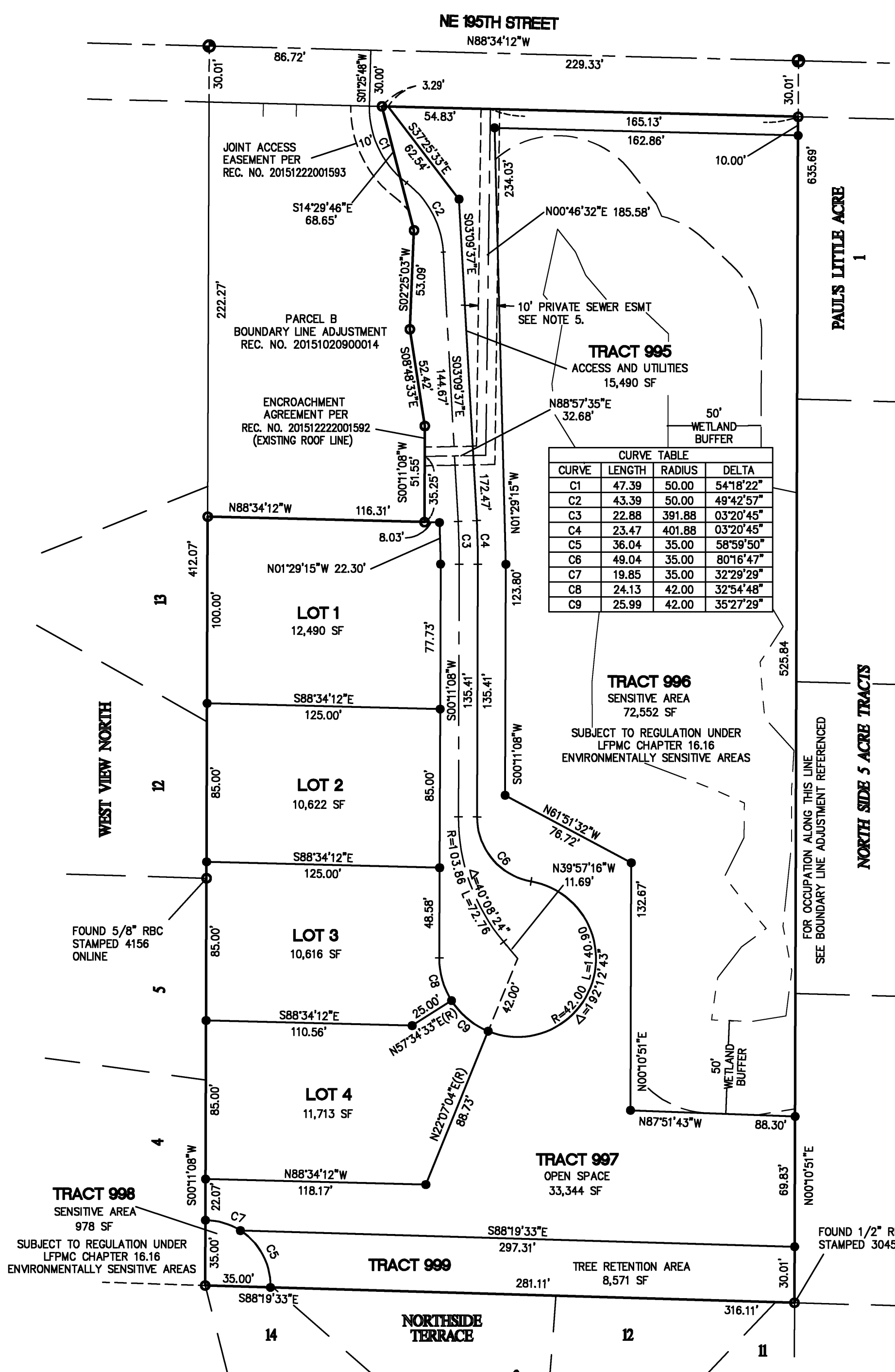
KING COUNTY ASSESSOR

KING COUNTY DEPUTY ASSESSOR

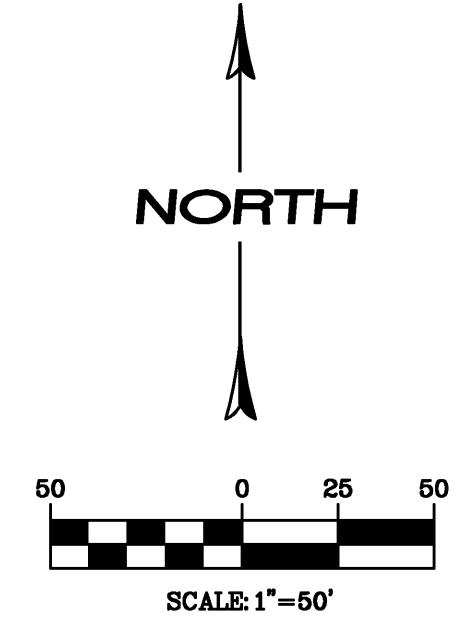
ACCOUNT NUMBER \_\_\_\_\_

RECORDER'S CERTIFICATE .....  
FILED FOR RECORD THIS ..... DAY OF ....., 20.....  
AT ..... M IN BOOK ..... OF ..... AT PAGE..... AT  
THE REQUEST OF JACK W. TURPIN  
SURVEYOR'S NAME

MANAGER SUPT. OF RECORDS



RECORDING NO. \_\_\_\_\_ VOL./PAGE \_\_\_\_\_  
A PORTION OF THE NE1/4, SE1/4 OF  
SECTION 4, T 26 N, R 4 E, W.M.



**BASIS OF BEARING**  
MONUMENTED CENTERLINE OF NE 195TH STREET PER BLA REFERENCED.

**LEGAL DESCRIPTION**  
PARCEL A OF LAKE FOREST PARK BOUNDARY LINE ADJUSTMENT NO. 2015-LL-0004, RECORDED UNDER RECORDING NUMBER 20151020900014, RECORDS OF KING COUNTY, WASHINGTON.

**SURVEY REFERENCES**  
BLA - KING COUNTY BOUNDARY LINE ADJUSTMENT (BLA), RECORDING NO. 20151020900014

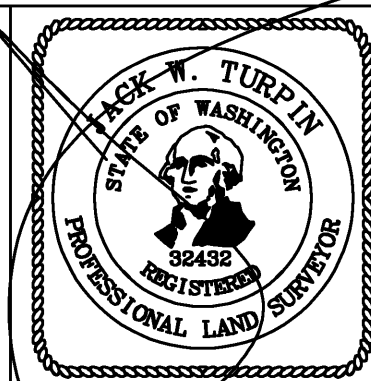
- NOTES**
1. THE METHOD OF SURVEY WAS FIELD TRAVERSE WITH A 5" TOTAL STATION.
  2. THE LINEAR AND ANGULAR CLOSURE OF THIS SURVEY MEETS OR EXCEEDS THE STANDARDS SET FORTH IN W.A.C. 332-130-090.
  3. FOR ADDITIONAL SUBDIVISION INFORMATION SEE BLA REFERENCED ABOVE.
  4. OWNERSHIP OF TRACTS 995 THROUGH 999 SHALL BE GRANTED AND CONVEYED TOGETHER WITH ALL MAINTENANCE OBLIGATIONS, TO THE HOMEOWNERS ASSOCIATION UPON THE RECORDING OF THIS PLAT.
  5. PRIVATE SEWER EASEMENT FOR THE BENEFIT OF PARCEL B OF BOUNDARY LINE ADJUSTMENT RECORDED UNDER REC. NO. 20151020900014.

- LEGEND**
- = SET 1/2" X 24" REBAR AND YELLOW PLASTIC CAP STAMPED "32432"
  - = FOUND 1/2" RBC STAMPED 48372 OR AS NOTED. (VISITED 6-17)
  - = FOUND CASED CONCRETE MONUMENT. (VISITED 6-17)
  - R = RADIAL

**LAND SURVEYOR'S CERTIFICATE**  
I HEREBY CERTIFY THAT THIS PLAT OF IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 4, TOWNSHIP 26 NORTH, RANGE 4 EAST W.M., THAT THE COURSES AND DISTANCES ARE SHOWN CORRECTLY THEREON; THAT THE MONUMENTS WILL BE SET AND THE LOT AND BLOCK CORNERS WILL BE STAKED CORRECTLY ON THE GROUND AS CONSTRUCTION IS COMPLETED AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF THE PLATTING REGULATIONS.

JACK W. TURPIN PLS  
CERTIFICATE NO. 32432

**A.S.E. & T., INC.**  
LAND SURVEYING  
P.O. BOX 1136  
CLINTON, WA 98236  
PHONE (360) 221-6538



**A PORTION OF THE NE1/4, SE1/4 OF  
SECTION 4, T 26 N, R 4 E, W.M.  
KING COUNTY, WASHINGTON**

DWN. BY	DATE	JOB NO.
JWT	01-09-18	685FP1
CHKD. BY	SCALE	SHEET
JWT	1" = 50'	1 OF 1

VOL./PAGE